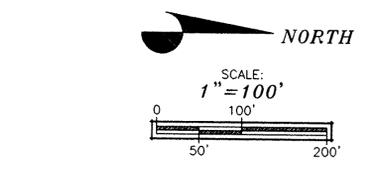
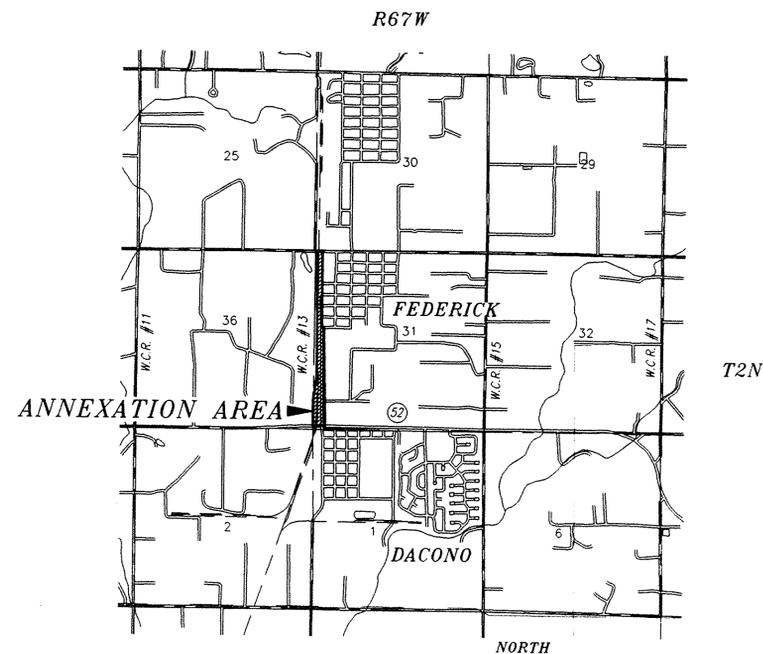
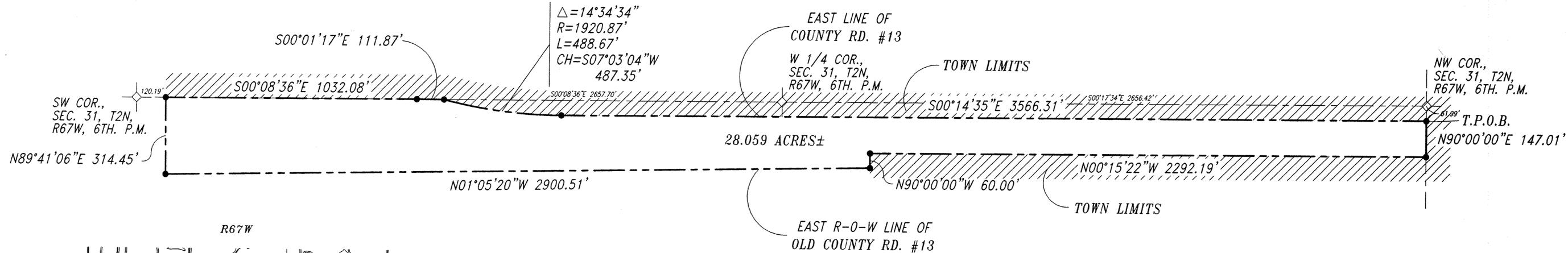


# UNION PACIFIC ANNEXATION TO THE TOWN OF FREDERICK



PERIPHERY OF AREA TO BE ANNEXED = 10,913.09 FEET  
 CONTIGUITY = 7,698.13 FEET  
 ONE-SIXTH OF TOTAL PERIPHERY = 1,818.85 FEET  
 TOTAL ACRES = 24.880, MORE OR LESS

CONTIGUITY

### LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE WEST ONE-HALF OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 67 WEST, AND A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE 6TH P.M., WELD COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 31, WHENCE THE WEST ONE-QUARTER CORNER OF SAID SECTION 31 BEARS SOUTH 00°17'34" EAST; THENCE ALONG THE NORTH LINE OF SAID SECTION 31, NORTH 90°00'00" EAST 61.99 FEET TO A POINT ON THE EAST LINE OF WELD COUNTY ROAD #13 AND THE TRUE POINT OF BEGINNING; THENCE ALONG THE EAST LINE OF SAID COUNTY ROAD #13 THE FOLLOWING COURSES: SOUTH 00°14'35" EAST 3,566.31 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT (RADIUS OF SAID CURVE BEING 1,920.87 FEET, CHORD OF SAID ARC BEARS SOUTH 07°03'04" WEST 487.35 FEET) A DISTANCE OF 488.67 FEET; THENCE SOUTH 00°01'17" EAST 111.87 FEET TO A POINT ON THE WEST LINE OF SECTION 31; THENCE SOUTH 00°08'36" EAST 1032.08 FEET; THENCE NORTH 89°41'06" EAST 314.45 FEET; THENCE LEAVING SAID NORTH RIGHT OF WAY LINE, NORTH 01°05'20" WEST 2900.51 FEET; THENCE NORTH 90°00'00" WEST 60.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF UNION PACIFIC RAILROAD; THENCE ALONG SAID EAST RIGHT OF WAY LINE NORTH 00°15'22" WEST 2292.19 FEET TO THE NORTH LINE OF SECTION 31; THENCE NORTH 90°00'00" WEST 147.01 FEET TO TRUE POINT OF BEGINNING, CONTAINING 24.880 ACRES MORE OR LESS.

VICINITY MAP  
APPROXIMATE SCALE: 1"=1000'

### NOTE:

THIS MAP IS PREPARED EXCLUSIVELY FOR ANNEXATION PURPOSES AND IS NOT TO BE USED FOR ANY OTHER PURPOSE AND SHOULD NOT BE CONSTRUED AS A BOUNDARY SURVEY.

### BASIS OF BEARINGS:

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 31, ASSUMED AS BEARING SOUTH 00°17'34" EAST AND MONUMENTED AS SHOWN.

### CERTIFICATE OF OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT THE TOWN OF FREDERICK IS THE OWNER IN FEE OF MORE THAN 50% OF THAT REAL PROPERTY AS DESCRIBED ON THE ACCOMPANYING MAP.

*Edward J. Tagliente*  
MAYOR EDWARD J. TAGLIENTE

### ACKNOWLEDGEMENT:

STATE OF COLORADO )  
COUNTY OF WELD ) SS:

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 10th DAY OF July, 1998 BY  
MAYOR EDWARD J. TAGLIENTE

MY COMMISSION EXPIRES: 6/28/2002

*Maria Lujan*  
NOTARY PUBLIC

### TOWN OF FREDERICK CERTIFICATE OF APPROVAL:

THIS MAP IS TO BE KNOWN AS "UNION PACIFIC ANNEXATION TO THE TOWN OF FREDERICK, COLORADO" AND IS APPROVED AND ACCEPTED FOR ANNEXATION TO THE TOWN OF FREDERICK, COUNTY OF WELD, STATE OF COLORADO, BY ORDINANCE NO. \_\_\_\_\_ PAST AND ADOPTED AT THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF FREDERICK, COLORADO, HELD ON July 9, 1998, AND RECORDED ON \_\_\_\_\_, 1998, AS RECEPTION NO. \_\_\_\_\_ IN THE RECORDS OF THE CLERK & RECORDER OF WELD COUNTY, COLORADO.

*Sharon Burkhardt*  
TOWN CLERK

### SURVEYOR'S CERTIFICATE:

I, RONALD W. ADAMS, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ACCOMPANYING MAP WAS MADE UNDER MY DIRECT RESPONSIBILITY, SUPERVISION AND CHECKING AND THAT IT IS A TRUE AND CORRECT REPRESENTATION OF THE AREA TO BE ANNEXED TO THE TOWN OF FREDERICK, COLORADO. I ALSO CERTIFY THAT THERE IS THE REQUIRED CONTIGUITY NECESSARY FOR ANNEXATION TO THE TOWN OF FREDERICK, COLORADO.

*Ronald W. Adams*  
RONALD W. ADAMS  
COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR NO. 12345  
5-14-98  
DATE

### RECORDER'S CERTIFICATE

THIS ANNEXATION MAP WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF WELD COUNTY I.D., 1998 IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, MAP \_\_\_\_\_, RECEPTION NO. \_\_\_\_\_

COUNTY CLERK AND RECORDER  
BY: \_\_\_\_\_  
DEPUTY

ANNEXATION MAP			
UNION PACIFIC RAILROAD			
RONALD W. ADAMS PROFESSIONAL SURVEYOR 508 5TH AVENUE LONGMONT, COLORADO 80501 (303)772-1177			
DATE: 5/13/98	SCALE: 1"=100'	JOB NUMBER:	SHEETS: 1 1