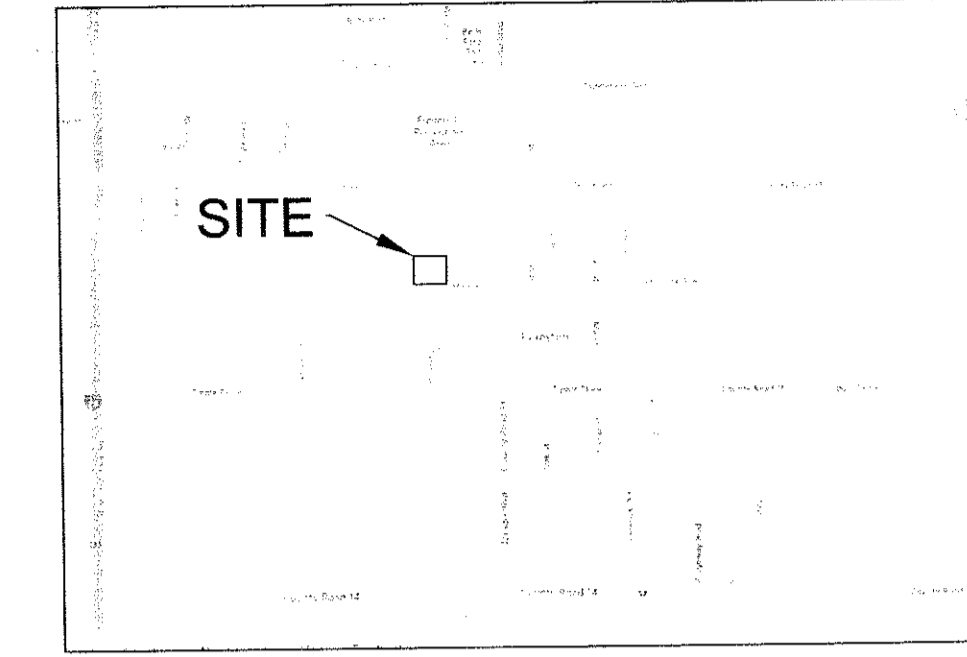
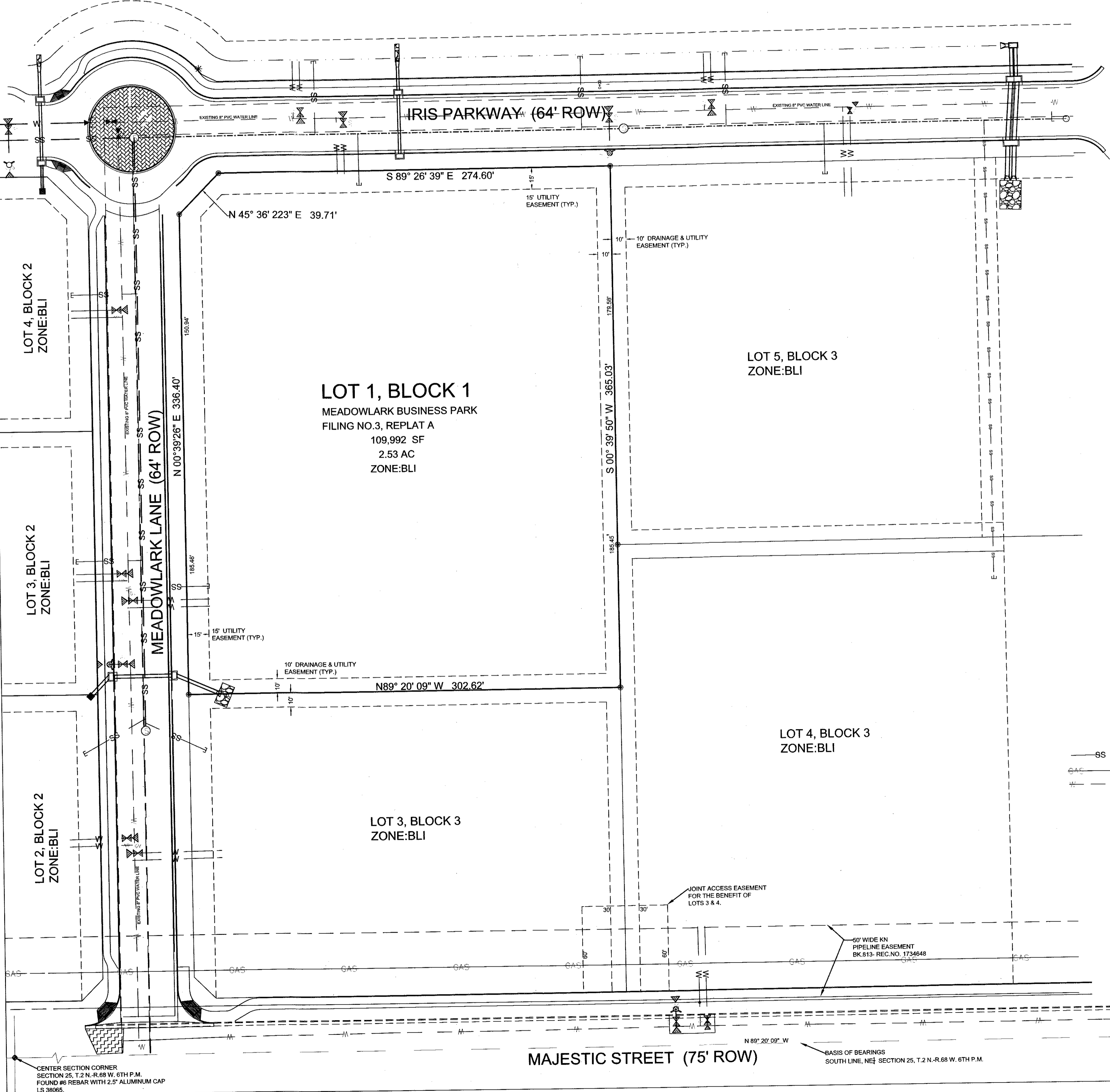


4350120 Pages: 1 of 1
 11/08/2017 12:40 PM P Fee: \$33.00
 Carly Koppen, Clerk and Recorder, Weld County, CO

SUBDIVISION AMENDMENT PLAT

LOT 1, BLOCK 1, MEADOWLARK BUSINESS PARK FILING NO.3, REPLAT A

A PART OF THE NE 1/4, SECTION 25, TOWNSHIP 2 NORTH, RANGE 68 WEST, OF THE 6TH P.M.,
 TOWN OF FREDERICK, WELD COUNTY, COLORADO



VICINITY MAP
 1"=5000'

OWNER/DEVELOPER:
 McDONALD DEVELOPMENT LLC
 401 INTERLOCKEN BLVD #1407
 BROOMFIELD, COLORADO 80021

TECHNICAL CONSULTANTS:
 PLANNING/ENGINEERING
 ROCKY RIDGE CIVIL ENGINEERING
 420 21ST AVENUE, SUITE 101
 LONGMONT, COLORADO 80501
 PHONE: 303.851.8628 EXT.3
 CONTACT: JOEL PAAS, PE
 JPAAS@ROCKYRIDGECIVIL.COM

SURVEYING:
 MOUNTAIN NAVIGATION INC.
 1824 SOUTH ZANG COURT
 LAKEWOOD, COLORADO 80228
 PHONE: 303.514.5232
 CONTACT: GEORGE MOODY, PLS
 GEORGE.MOODY@MOUNTAINNAV.COM

- NOTES:**
1. ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.
 2. BASIS OF BEARINGS: THE SOUTH LINE OF THE NE 1/4 OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE 6TH P.M., WELD COUNTY, COLORADO, AS BEARING N 89° 20' 09" W AND MONUMENTED AS SHOWN.
 3. FLOODPLAIN: ACCORDING TO FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 08026, 0883 C MAP PREPARED BY FEDERAL EMERGENCY MANAGEMENT AGENCY, REVISED SEPTEMBER 28, 1982, THE SITE DOES NOT LIE WITHIN THE 100 YEAR FLOODPLAIN.

LEGEND

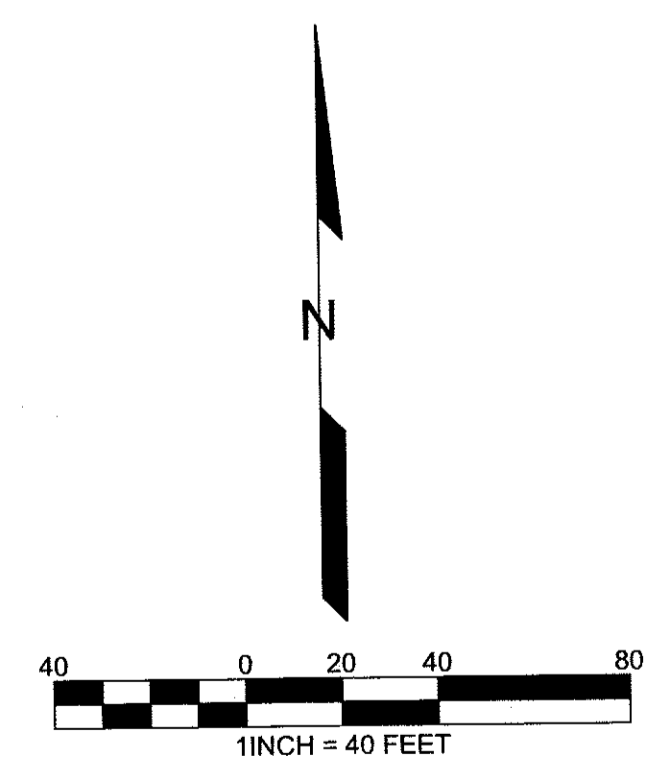
- FOUND 1.5" YELLOW PLASTIC CAP LS 37929
- ⊕ WATER LINE VALVE
- ⊕ FIRE HYDRANT
- SANITARY SEWER MANHOLE
- SS — SANITARY SEWER MAIN
- GAS — GAS LINE OR GAS PIPELINE
- W — WATER MAIN

LAND USE

AREA (AC)	USE	AREA
2.53	BUSINESS LIGHT INDUSTRIAL	109,992

TOTAL NUMBER OF LOTS
 1

ZONING
 ZONE: BLI (BUSINESS LIGHT INDUSTRIAL)



Certificate of Ownership.
 Know all men by these presents that Meadowlark Industrial LLC, being the Owner(s)/Mortgagee or Lienholder of certain lands in Frederick, Colorado, described as follows:
 Lot 1, Block 1, Meadowlark Business Park, Filing No.3, Replat A
 Have laid out this Subdivision Amendment Plat of the above described land under the name and style of Meadowlark Business Park, Filing No.3. This described Subdivision Amendment Plat contains 2.53 acres more or less, together with and subject to all easements and rights-of-way existing and/or of public record.
 Executed this 11th day of October, 2017.
 [Signature]
 Curtis McDonald, Manager

State of Colorado } ss
 County of _____
 The foregoing certificate of ownership and maintenance was acknowledged before me by Curtis McDonald acting in his capacity as Manager of Meadowlark Business Park, on this 11th day of October, 2017.
 Witness My Hand and Seal
 My commission expires Dec. 1, 2019
 [Signature]
 Notary Public

ALISON VAN DEUTEKOM
 NOTARY PUBLIC
 STATE OF COLORADO
 NOTARY ID # 20114078087
 MY COMMISSION EXPIRES 12-01-2019

I, George C. Moody, a registered Professional Land Surveyor in the State of Colorado, do hereby certify that the Site Plan Map shown hereon is a correct delineation of the above described parcel of land.
 I further certify that this Site Plan Map and legal description were prepared under my personal supervision and in accord with applicable State of Colorado requirements on this 10th day of October, 2017.
 by [Signature]
 George C. Moody
 registered land surveyor, registration no. 38002

Staff Certificate of Approval.
 This Subdivision Amendment Plat of the Lot 1, Block 1, Meadowlark Business Park, Filing No. 3, Replat A, is approved and accepted by the Town of Frederick, Planning Department this 11th day of October, 2017 in accordance with Section 4.11.2 of the Land Use Code for Subdivision Amendments.
 [Signature]
 Planning Director

SUBDIVISION AMENDMENT PLAT
 LOT 1, BLOCK 1, MEADOWLARK BUSINESS PARK,
 FILING NO. 3, REPLAT A

Mountain Navigation Inc.
 1824 South Zang Court
 Lakewood, CO 80228
 www.mountainnav.com
 303-514-5232

DATE: 9-10-17 | REV. | SHEET 1 OF 1