

SUMMIT VIEW ESTATES FIRST FILING FINAL PLAT

A PORTION OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE 6TH. P.M., WELD COUNTY, COLORADO

CERTIFICATE OF OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT GARO, L.L.C. BEING THE OWNER OF THAT PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 68 WEST, WELD COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

THAT PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE 6TH. P.M., DESCRIBED BY DEED AT RECEPTION NO. 01927406, WELD COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 24, THENCE ALONG THE WEST LINE OF SAID SECTION 24, NORTH 00° 10' 00" WEST 1585.25 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING NORTH 00° 10' 00" WEST 1060.75 FEET TO THE WEST ONE QUARTER CORNER OF SAID SECTION 24, THENCE ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 24, SOUTH 89° 50' 40" EAST 690.01 FEET, THENCE SOUTH 00° 10' 00" EAST 500.06 FEET, THENCE SOUTH 89° 50' 40" EAST 110.00 FEET, THENCE SOUTH 00° 10' 00" EAST 204.92 FEET TO A POINT OF CURVE, THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, RADIUS OF SAID CURVE BEING 15.00 FEET, CHORD OF SAID ARC BEARS SOUTH 44° 59' 40" WEST 21.27 FEET A DISTANCE OF 23.65 FEET, THENCE NORTH 89° 50' 40" WEST 94.92 FEET, THENCE SOUTH 00° 10' 00" EAST 340.13 FEET TO A POINT, SAID POINT BEING AN EXTENSION OF THE SOUTH LINE OF THE AFORESAID TRACT OF LAND DESCRIBED AT RECEPTION NO. 01927406, THENCE NORTH 89° 53' 29" WEST 690.00 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 17.352 ACRES MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, AND SURVEYED AS SUMMIT VIEW ESTATES, AND DO HEREBY DEDICATE AND CONVEY TO THE TOWN FOR PUBLIC USE FOREVER HEREAFTER THE STREETS, ALLEYS, PUBLIC WALKWAYS, PARKS AND OUTLOTS AS ARE LAID OUT AND DESIGNATED ON THIS PLAT, AND DO ALSO RESERVE PERPETUAL EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND FOR IRRIGATION AND DRAINAGE FACILITIES AS ARE LAID OUT AND DESIGNATED ON THIS PLAT. WITNESS MY HAND AND SEALS THIS _____ DAY OF _____, A.D. 1998.

EXECUTED THIS 25th DAY OF June, 1998.

GARO L.L.C.

BY: Ernest A. Rowe
ERNEST A. ROWE, MANAGER

STATE OF COLORADO)
COUNTY OF Weld) SS

THE FOREGOING FINAL PLAT WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF June, 1998, BY Ernest A. Rowe

MY COMMISSION EXPIRES 6/22/98
WITNESS MY HAND AND OFFICIAL SEAL

Marcia Lerman
NOTARY PUBLIC

EXECUTED THIS 25th DAY OF June, 1998.

FIRST NATIONAL BANK OF ARVADA

BY: Ray Gierrie
RAY GIERRIE, EXECUTIVE V.P.

STATE OF COLORADO)
COUNTY OF Jefferson) SS

THE FOREGOING FINAL PLAT WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF June, 1998, BY Ray Gierrie

MY COMMISSION EXPIRES 10/20/01
WITNESS MY HAND AND OFFICIAL SEAL

Robert J. Rimpire
NOTARY PUBLIC

EXECUTED THIS 25th DAY OF June, 1998.

RIMFIRE, INC.

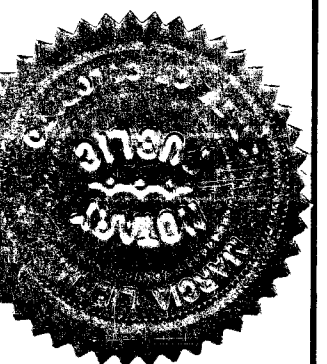
BY: Joseph A. Uhl III
JOSEPH A. UHL III, PRESIDENT

STATE OF COLORADO)
COUNTY OF Denver) SS

THE FOREGOING FINAL PLAT WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF June, 1998, BY Joseph A. Uhl III as President of Rimfire Inc

MY COMMISSION EXPIRES 06/27/2000
WITNESS MY HAND AND OFFICIAL SEAL

Joseph A. Uhl III
NOTARY PUBLIC



LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
DETENTION	1	15.00	33.48	14.92	21.15	N45°00'20"W	89°40'40"
DETENTION	2	15.00	33.65	15.08	21.27	N44°59'40"E	90°19'20"
B2-4	3	15.00	33.48	14.92	21.15	N45°00'20"W	89°40'40"
B5-4	5	15.00	33.65	15.08	21.27	S44°59'40"W	90°19'20"
B2-5	6	15.00	33.65	15.08	21.27	N44°59'40"E	90°19'20"
CL	7	35.00	55.17	35.20	49.64	N44°59'40"E	90°19'20"
B2-9	8	60.00	10.38	5.21	10.37	S85°11'51"W	09°54'59"
B2-10	9	60.00	35.43	18.25	34.92	S63°19'19"W	33°50'04"
B2-OUTLOT C	10	60.00	20.42	10.51	20.32	S36°39'21"W	19°29'51"
B2-11	11	60.00	28.35	14.45	28.09	S132°13'3"W	27°04'26"
B3-1	12	10.00	15.76	10.06	14.18	N44°59'40"E	90°19'20"
B3-10	13	10.00	15.65	9.94	14.10	S45°00'20"E	89°40'40"
CL	14	35.00	54.78	34.80	49.56	S45°00'20"E	89°40'40"
B2-15	15	60.00	22.82	11.55	22.68	S110°03'41"E	21°47'33"
B2-OUTLOT D	16	60.00	20.96	10.59	20.85	S31°57'49"E	20°00'53"
B2-16	17	60.00	40.52	21.07	39.76	S61°19'07"E	38°41'45"
B2-17	18	60.00	9.61	4.82	9.60	S85°15'20"E	09°10'40"
B2-21	19	15.00	33.48	14.92	21.15	S45°00'20"E	89°40'40"
B3-2	20	15.00	33.65	15.08	21.27	N44°59'40"E	90°19'20"
B4-3	21	15.00	33.65	15.08	21.27	S44°59'40"W	90°19'20"
PARK	22	15.00	33.48	14.92	21.15	N45°00'20"W	89°40'40"
B2-22	23	15.00	33.63	15.07	21.26	N44°58'16"E	90°16'31"
B4-1	24	15.00	33.49	14.93	21.16	S45°01'44"E	89°43'29"
B3-5	25	15.00	33.48	14.92	21.15	N45°00'20"W	89°40'40"
ROW	26	60.00	94.59	60.34	85.09	S44°59'40"W	90°19'20"
ROW	27	60.00	93.91	59.66	84.51	S45°00'20"E	89°40'40"

SURVEYORS CERTIFICATE:

I CERTIFY THIS PLAT ACCURATELY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DONE IN ACCORD WITH APPLICABLE STATE OF COLORADO REQUIREMENTS.

Ronald W. Adams
RONALD W. ADAMS
COLORADO REGISTERED
PROFESSIONAL LAND SURVEYOR
NO. 13446

$\Delta = 90°19'20"$
 $R = 15.00'$
 $T = 15.08'$
 $L = 23.65'$
 $CH = N44°59'40"E$
 $21.27'$

Edward J. Taghente 6-22-98
MAYOR

Karen Osborne 6-22-98
TOWN CLERK

