

PARKVIEW ESTATES THIRD SUBDIVISION

Blocks 6, 7 and 8

being a Replat of a Portion of Parkview Estates
 situate in the Southwest Quarter of Section 30,
 Township 2 North, Range 67 West of the 6th
 Principal Meridian, Town of Frederick
 Weld County, Colorado

TOWN OF FIRESTONE

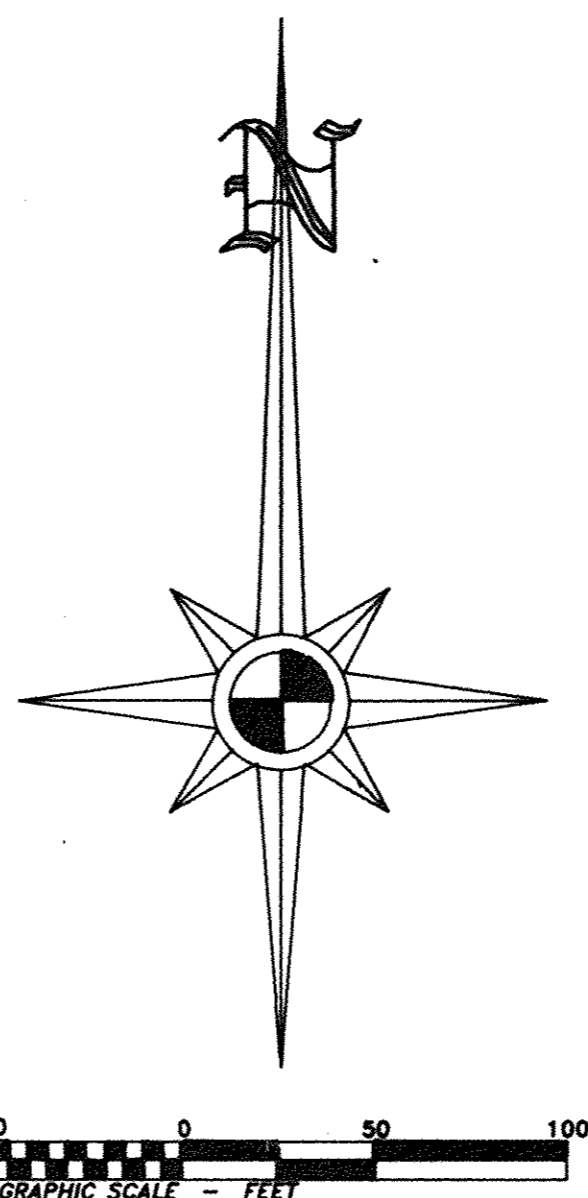
STATEMENT OF OWNERSHIP AND DEDICATION

Know all men by these presents that Christopher S. Wysock being owner of that part of the Southwest 1/4, Section 30, Township 2 North, Range 67 West of the 6th Principal Meridian, Weld County, Colorado, being more particularly described as follows, to-wit: Beginning at the Center Quarter corner of said Section 30, thence S 00°00'00" E, along the north-south centerline of Section 30 and the easterly line of Parkview Estates, 706.88 feet; thence N 90°00'00" W, along the northerly line of Lot 20, Block 1 of Parkview Estates and its extension westerly, 160.00 feet to a point on the westerly right of way line of Maple Drive; thence S 00°00'00" E, along said line, 76.68 feet to the northeast corner of Lot 30, Block 2 of Parkview Estates; thence N 90°00'00" W, along said line, 100.00 feet to the northwest corner thereof; thence N 00°00'00" E, along the easterly line of Lot 8, Block 2, 57.00 feet to the northeast corner thereof; THENCE N 90°00'00" W, along the northerly line of Lot 8, Block 2, and its extension westerly, 160.00 feet to the beginning of a nontangent curve concave southwesterly having a radius of 15.00 feet; thence northwesterly along said curve and the northerly line of Block 4, Parkview Estates, through a central angle of 90°00'00" and an arc distance of 23.56 feet (chord bears N 45°00'00" W, 21.21 feet); thence N 90°00'00" W, along the northerly line of Block 4 and its extension westerly, 219.00 feet to the centerline of Aspen Drive; THENCE N 00°00'00" E, along said line and the westerly line of Parkview Estates, 427.76 feet to the southern-most corner of Lot 5, Block 3, Parkview Estates; THENCE N 48°30'00" E, along the southeasterly line of said Lot, 205.63 feet to the southeasterly corner thereof; THENCE N 00°00'00" E, along the easterly line of said Lot and its extension northerly, 150.53 feet; THENCE S 89°39'30" E, 500.00 feet to the POINT OF BEGINNING; containing 10.139 acres more or less; have by these presents laid out, and surveyed as PARKVIEW ESTATES THIRD SUBDIVISION, being a replat of PARKVIEW ESTATES, and do hereby dedicate and convey to the Town for public use forever hereafter the streets, alleys, public walkways, parks and open spaces as are laid out and designated on this plat, and do also reserve perpetual easements for the installation and maintenance of utilities and for irrigation and drainage facilities as are laid out and designated on this plat. Witness our hands and seals this 3rd day of OCTOBER A.D. 1995.

Bernard J. Wysock, Trustee of the B. J. Wysock Trust Pearl Street Bank
 BY: CHRISTOPHER S. WYSOCK
 Pursuant to a Power of Attorney

The foregoing dedication was acknowledged before me this 3rd day of October, 1995 by Christopher S. Wysock. My Commission expires January 17, 1999.

The foregoing dedication was acknowledged before me this 3rd day of October, 1995 by Christopher S. Wysock. My Commission expires January 17, 1999.



CURVE TABLE

| CURVE | RADIUS | LENGTH | DELTA | CHORD | CH. BEARING |
|-------|---------|---------|------------|---------|--------------|
| 1 | 95.00' | 68.81' | 41°30'00" | 67.32' | N 69°15'00"E |
| 2 | 72.50' | 52.51' | 41°30'00" | 51.37' | N 69°15'00"E |
| 3 | 50.00' | 36.22' | 41°30'00" | 35.43' | N 69°15'00"E |
| 4 | 15.00' | 10.84' | 41°24'35" | 10.61' | N 69°17'43"E |
| 5 | 35.00' | 38.37' | 62°48'22" | 36.47' | N 79°59'36"E |
| 6 | 35.00' | 20.28' | 33°12'11" | 20.00' | S 52°00'08"E |
| 7 | 35.00' | 28.70' | 46°58'58" | 27.90' | S 11°54'33"E |
| 8 | 35.00' | 18.22' | 29°49'39" | 18.02' | S 26°29'45"W |
| 9 | 15.00' | 10.84' | 41°24'35" | 10.61' | S 20°42'17"W |
| 10 | 37.50' | 58.90' | 90°00'00" | 53.03' | S 45°00'00"W |
| 11 | 15.00' | 23.56' | 90°00'00" | 21.21' | S 45°00'00"W |
| 12 | 35.00' | 105.57' | 172°49'10" | 69.88' | S 45°00'00"W |
| 13 | 60.00' | 30.57' | 29°11'24" | 30.24' | S 14°35'42"W |
| 14 | 60.00' | 20.76' | 19°49'38" | 20.66' | S 39°06'13"W |
| 15 | 60.00' | 27.24' | 26°00'42" | 27.01' | S 62°01'23"W |
| 16 | 60.00' | 15.68' | 14°58'16" | 15.63' | S 82°30'52"W |
| 17 | 60.00' | 94.25' | 90°00'00" | 84.85' | S 45°00'00"W |
| 18 | 37.50' | 58.90' | 90°00'00" | 53.03' | S 45°00'00"W |
| 19 | 15.00' | 23.56' | 90°00'00" | 21.21' | S 45°00'00"W |
| 20 | 15.00' | 23.56' | 90°00'00" | 21.21' | S 45°00'00"W |
| 21 | 100.00' | 84.65' | 48°30'00" | 82.14' | N 24°15'00"E |
| 22 | 127.50' | 107.93' | 48°30'00" | 104.73' | N 24°15'00"E |
| 23 | 15.00' | 23.56' | 90°00'00" | 21.21' | N 45°00'00"E |
| 24 | 15.00' | 23.56' | 90°00'00" | 21.21' | N 45°00'00"W |
| 25 | 15.00' | 23.56' | 90°00'00" | 21.21' | N 45°00'00"W |
| 26 | 15.00' | 23.56' | 90°00'00" | 21.21' | N 45°00'00"W |
| 27 | 15.00' | 23.56' | 90°00'00" | 21.21' | N 45°00'00"W |
| 28 | 42.32' | 26.38' | 35°42'50" | 25.95' | S 72°08'35"E |
| 29 | 42.32' | 40.10' | 54°17'10" | 38.61' | S 27°08'35"E |
| 30 | 42.32' | 66.48' | 90°00'00" | 59.85' | S 45°00'00"E |

SURVEYOR'S STATEMENT

I do hereby state that this plat is the result of a survey done by me or under my direct supervision and is accurately represented hereon to the best of my knowledge and belief.

10-3-95 Mark F. Corbridge PLS 25619
 Mark F. Corbridge

- NOTES:
 1) ALL EXTERIOR BOUNDARY CORNERS ARE MONUMENTED BY #5 REBAR WITH ALUMINUM CAPS, LS 25619. ALL INTERIOR LOT CORNERS ARE MONUMENTED BY #4 REBAR WITH PLASTIC CAP, PLS 25619.
 2) NR DENOTES NON-RADIAL LINES AT CURVES.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

APPROVAL STATEMENT

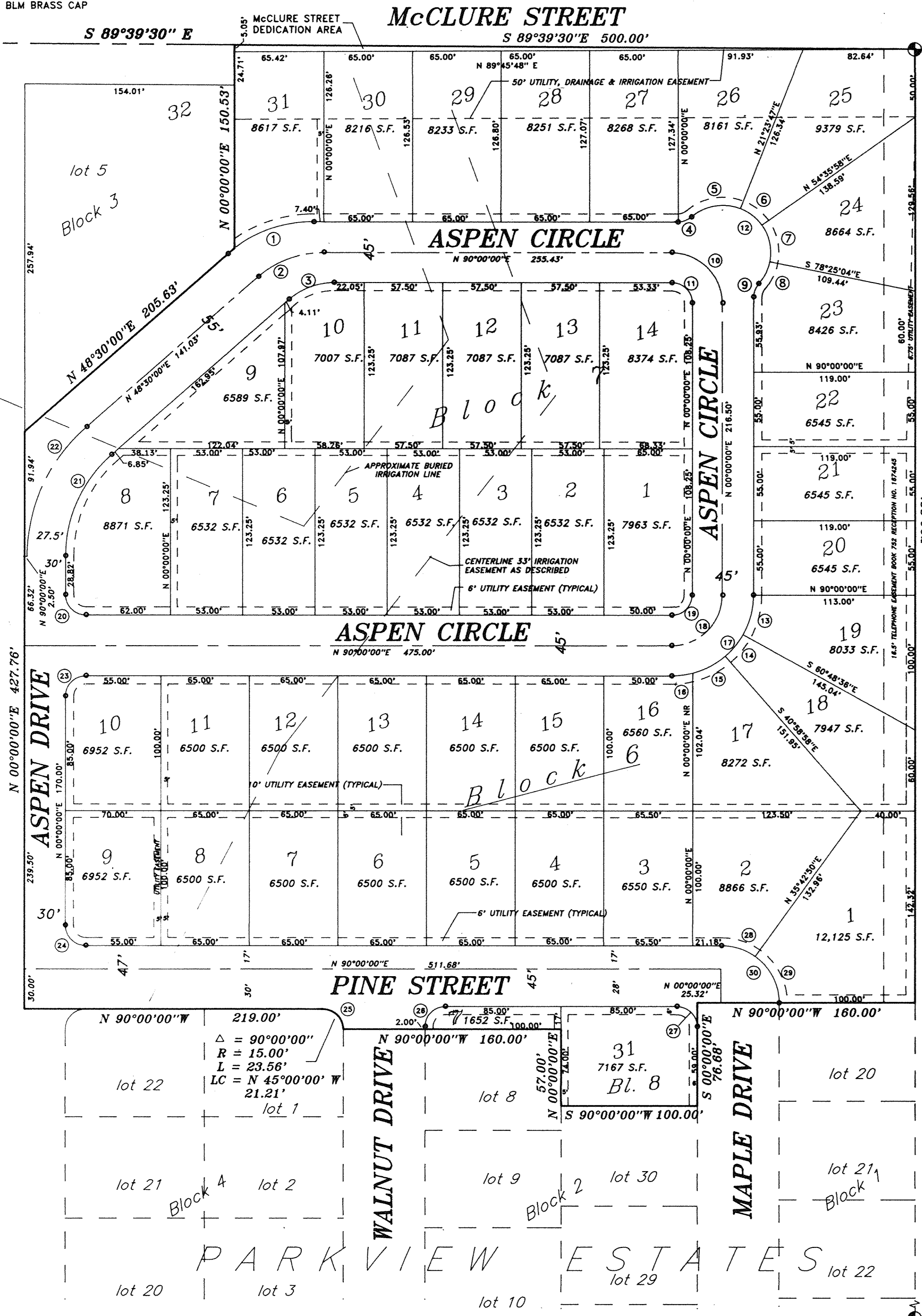
Approved by the Board of Trustees this 14TH day of SEPT, A.D., 1995. All dedications are hereby accepted on behalf of the public. This approval does not constitute acceptance of responsibility by the Town for construction of any streets, highways, alleys, bridges, rights-of-way or other improvements designated on this plat.

Edward J. Taghenti Mayor
Saren Ornbark Town Clerk

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| PARKVIEW ESTATES THIRD SUB SW 1/4 SEC. 30, T-2-N, R-67-W TOWN OF FREDERICK, WELD COUNTY | HALL & ASSOCIATES, INC. PROFESSIONAL LAND SURVEYORS 902 REDWOOD DRIVE + LOVELAND, CO 80538 (303) 663-1177 | drawn by: MFC checked by: MFC approved by: |
| Client: CHRIS WYSOCK 731 9th AVENUE LONGMONT, CO 80501 | SCALE: 1" = 50' | revisions: 5-11-95 4-25-95 3-11-95 9-20-95 8-31-95 2-26-95 |
| | DATE: 02-01-95 | JOB NO. 94116181 SHEET 1 OF 1 |

W 1/4 COR. SEC. 30
 T. 2 N., R. 67 W.
 FND. 1952 BLM BRASS CAP

C 1/4 COR. SEC. 30
 T. 2 N., R. 67 W.
 FND. 1 1/2" ALUM. CAP
 LS 9657 - REPLACED
 WITH #6 REBAR &
 2 1/2" ALUM. CAP
 LS 25619



AR2459664
 EXV 4040