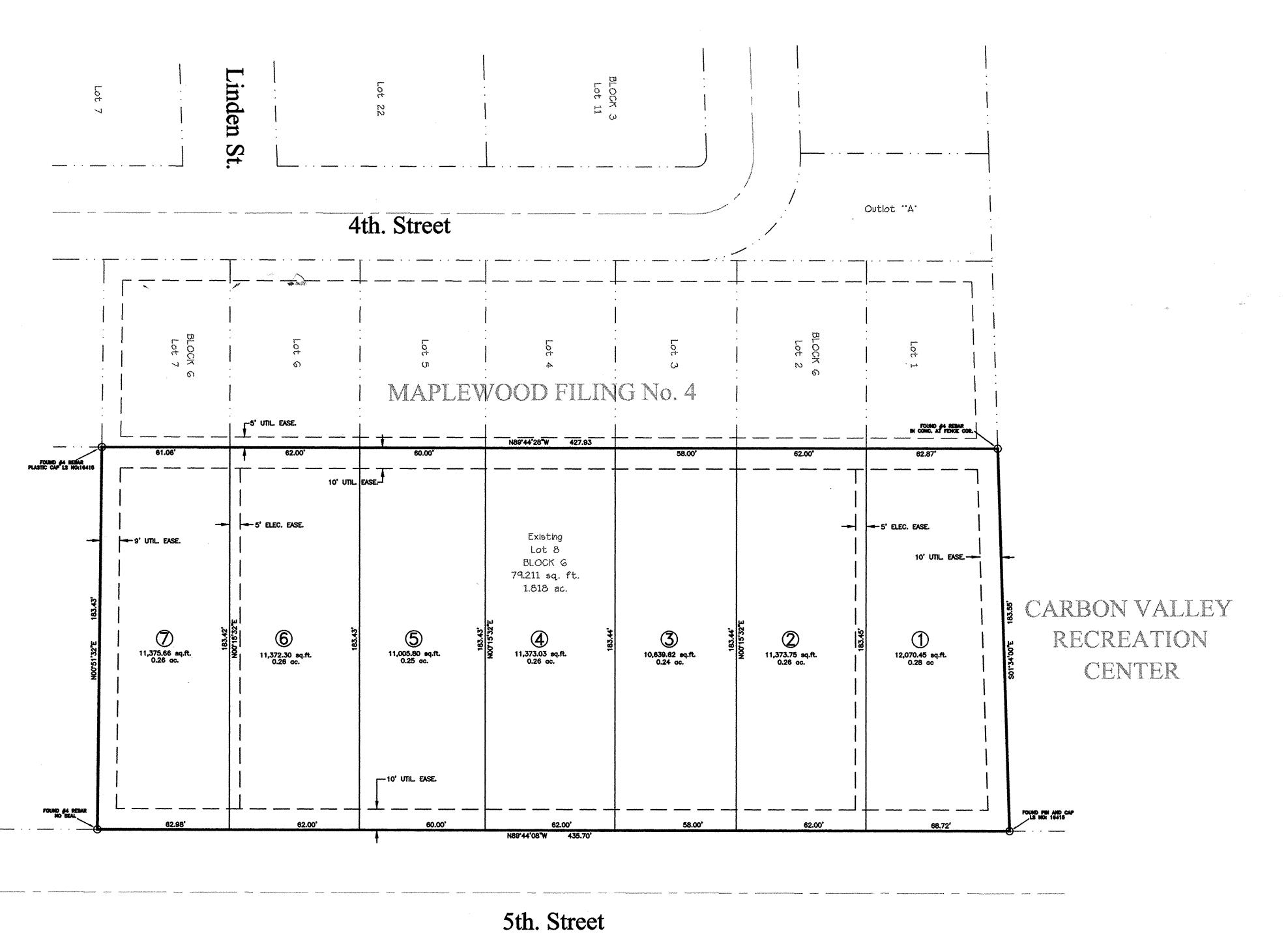
Replat of Lot 8, Maplewood Subdivision, Filing No. 4

2684305 04/02/1999 12:05P Weld County CO 1 of 1 R 11.00 D 0.00 JA Suki Tsukamoto BEING A REPLAT OF LOT 8, MAPLEWOOD SUBDIVISION FILING No. 4,
A PART OF THE NE 1/4 OF SECTION 31, T2N, R67W OF THE 6TH P.M.,
TOWN OF FREDERICK, COUNTY OF WELD, STATE OF COLORADO.

AREA = 310,413 SQ. FT. (7.126 ACRES), MORE OR LESS.



CERTIFICATE OF OWNERSHIP AND DEDICATION

Know all men by these presents that Hepp Investors, LLC, a Colorado partnership, being owner(s) of that part of the Northeast One Quarter of Section 31, Township 2 North, Range 67 West of the 6th Principal Meridian, Town of Frederick, County of Weld, State of Colorado, being more particularly described as follows:

BEING A REPLAT OF LOT 8, BLOCK 6, MAPLEWOOD SUBDIMISION, FILING NO. 4. TOWN OF FREDRICK, COUNTY OF WELD, STATE OF COLORADO. SITUATED IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 67 WEST

Muck Reporter Hepp Investors, LLC

NOTAR

The foregoing instrument was acknowledged before me this 10 Day of March 1997 by Chuck Hepp, of Hepp Investors, L.L.C.
1997 Witness my hand and official seal.

My commission expires: 07-25-2000

Notary Public

TOWN APPROVA

This is to certify that a plat of the above described property was approved by the Town of Frederick.

Edward J Tayliente Date 3-25-99

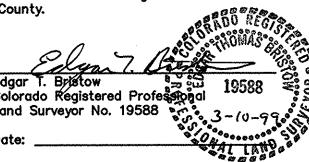
Mayor

Haven Britairli.

Date 3-25-99

SURVEYOR'S CERTIFICATE

I, Edgar T. Bristow, a Registered Professional Land Surveyor in the State of Colorado do hereby certify that the survey represented by this plat was made under my personal supervision and checking. I further certify that the survey and this plat complies with all applicable rules, regulations, and laws of the State of Colorado, State Board of Registration for Professional Engineers and Professional Land Surveyors, and Weld County.



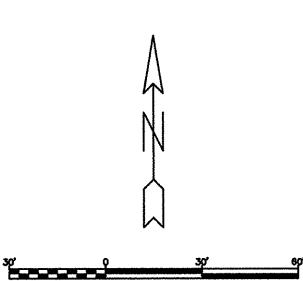
RECORDER'S CERTIFICATE

This plat was filed for record in the office of the County Clerk and Recorder of Weld County at ______M., on the _____ Day of ______A.D. 1998 in Book _____ Page _____, Map _____, Reception No. _____.

County Clerk and Recorder

Deputy

Fees _____



SHEET
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(MAPLE4\replat\replat.dwg Wed Mar 10 14; 06; 59 1999 Swift & Assoc. - E