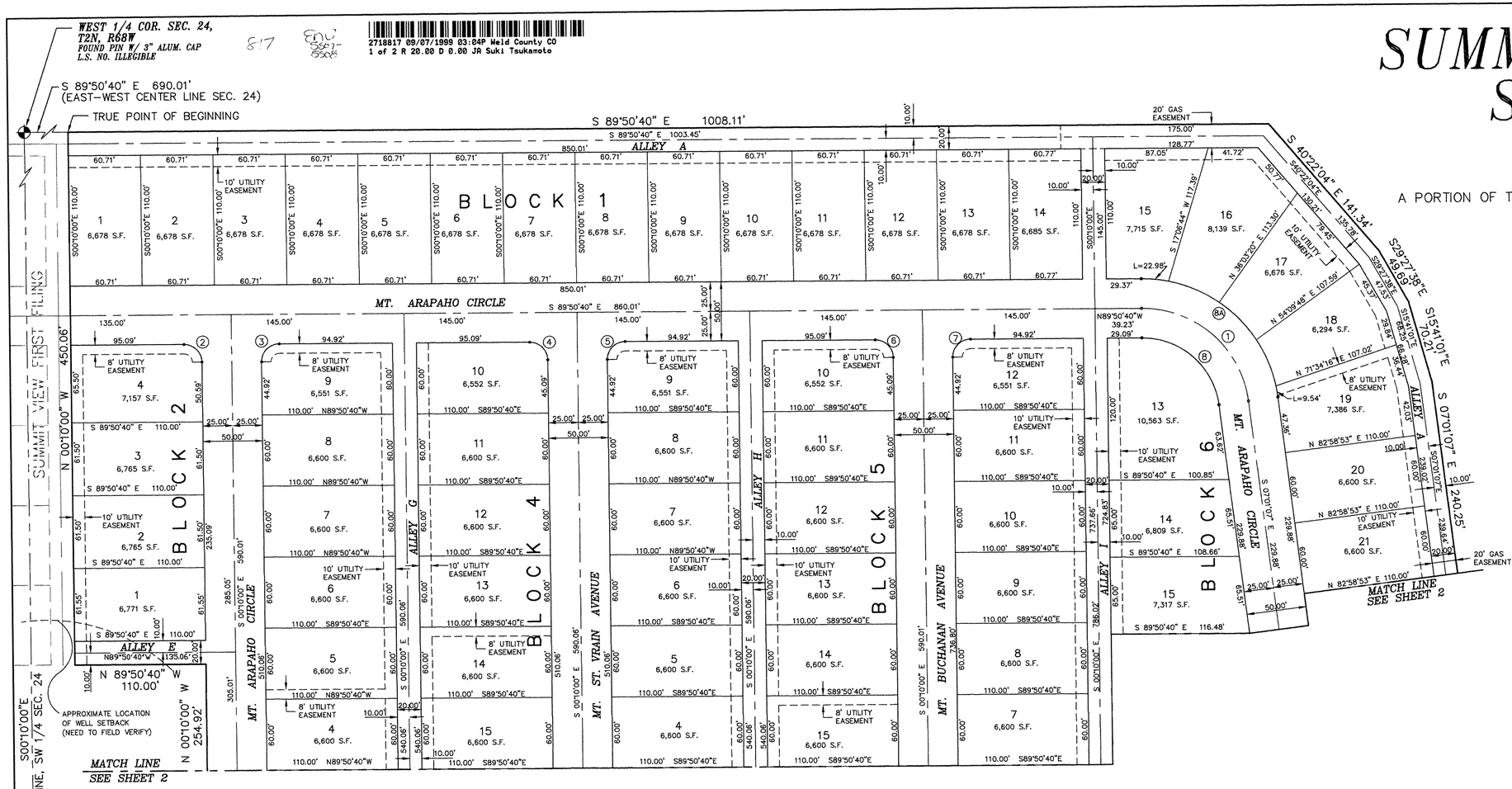
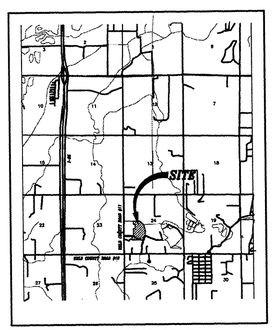
2718817 09/07/1999 03:04P Weld County CO
1 of 2 R 20.00 D 0.00 JA Suki Tsukamoto

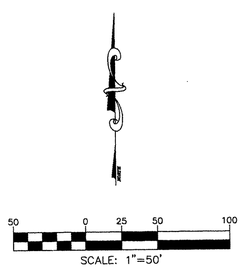
SUMMIT VIEW ESTATES SECOND FILING FINAL PLAT

A PORTION OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE 6TH. P.M., WELD COUNTY, COLORADO





VICINITY MAP
NO SCALE



CURVE TABLE – SHEET 1

LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
CL	1	90.00'	130.10'	79.38'	119.07'	N 48°25'53" W	82°49'33"
B5–5	2	15.00'	23.48'	14.92'	21.15'	S 45°00'20" E	89°40'40"
B6–9	3	15.00'	23.65'	15.08'	21.27'	N 44°59'40" E	90°19'20"
B6–10	4	15.00'	23.48'	14.92'	21.15'	N 45°00'20" W	89°40'40"
B7–9	5	15.00'	23.65'	15.08'	21.27'	S 44°59'40" W	90°19'20"
B7–10	6	15.00'	23.48'	14.92'	21.15'	S 45°00'20" E	89°40'40"
B8–12	7	15.00'	23.65'	15.08'	21.27'	S 44°59'40" W	90°19'20"
B8–13	8	65.00'	93.96'	57.33'	85.99'	N 48°25'53"W	82°49'33"
B1–22 through 26	8A	115.00'	166.24'	101.43'	152.14'	N 48°25'53" W	82°49'33"

CERTIFICATE OF OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT GARO, L.L.C., BEING THE OWNER OF THAT PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 68 WEST, WELD COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO–WIT:

THAT PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE 6TH. P.M., DESCRIBED BY DEED AT RECEPTION NO. 01927406, WELD COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE–QUARTER CORNER OF SECTION 24; FROM WHENCE THE SOUTHWEST CORNER BEARS SOUTH 00°10'00" EAST; THENCE ALONG THE EAST–WEST CENTER LINE OF SAID SECTION 24, SOUTH 89°50'40" EAST, 690.01 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°50'40" EAST, 1,008.11 FEET; THENCE SOUTH 40°22'04" EAST, 141.34 FEET; THENCE SOUTH 29°27'38" EAST, 49.69 FEET: THENCE SOUTH 15°41'01" EAST, 70.21 FEET; THENCE SOUTH 07°01'07" EAST, 240.25 FEET; THENCE SOUTH 08°41'42" EAST, 171.97 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, RADIUS OF SAID CURVE BEING 338.76 FEET, CHORD OF SAID ARC BEARS SOUTH 05°30'30" WEST 166.24 FEET, A DISTANCE OF 167.96 FEET; THENCE SOUTH 19°42'43" WEST, 565.19 FEET; THENCE NORTH 89°53'29" WEST 1,021.65 FEET; THENCE NORTH 00°06'31" EAST, 265.21 FEET; THENCE SOUTH 89°53'29" EAST, 32.39 FEET; THENCE NORTH 00°10'00" WEST, 340.14 FEET; THENCE SOUTH 89°50'40" EAST, 94.92 FEET TO A POINT OF CURVE; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, RADIUS OF SAID CURVE BEING 15.00 FEET, CHORD OF SAID ARC BEARS NORTH 44°59'40" EAST, 21.27 FEET, A DISTANCE OF 23.65 FEET THENCE NORTH 00°10'00" WEST, 254.92 FEET; THENCE NORTH 89°50'40" WEST, 110.00 FEET; THENCE NORTH 00°10'00" WEST, 450.06 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 33.732 ACRES, MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, AND SURVEYED AS SUMMIT VIEW ESTATES, AND DO HEREBY DEDICATE AND CONVEY TO THE TOWN FOR PUBLIC USE FOREVER HEREAFTER THE STREETS, ALLEYS, PUBLIC WALKWAYS, PARKS AND OUTLOTS AS ARE LAID OUT AND DESIGNATED ON THIS PLAT, AND DO ALSO RESERVE PERPETUAL EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND FOR IRRIGATION AND DRAINAGE FACILITIES AS ARE LAID OUT AND DESIGNATED ON THIS PLAT. WITNESS MY HAND AND SEALS THIS _____ DAY OF _____, A.D. 1999.

EXECUTED THIS 2nd DAY OF September, 1999.

GARO L.L.C.

BY: ERNEST A. ROWE, MANAGER

STATE OF COLORADO)
) SS.
COUNTY OF Jefferson)

THE FOREGOING FINAL PLAT WAS ACKNOWLEDGED BEFORE ME THIS 2nd DAY OF September, 1999, BY Ernest A. Rowe

MY COMMISSION EXPIRES: May 14, 2002
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

EXECUTED THIS 2nd DAY OF September, 1999.

FIRST NATIONAL BANK OF ARVADA

BY: JAMES R. COOK, PRESIDENT & C.E.O.

STATE OF COLORADO)
) SS.
COUNTY OF Jefferson)

THE FOREGOING FINAL PLAT WAS ACKNOWLEDGED BEFORE ME THIS 2nd DAY OF September, 1999, BY James R. Cook

MY COMMISSION EXPIRES: May 14, 2002
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

ZONING:
R–1

OWNER:
GARO L.L.C.
8430 ROWE PLACE
LONGMONT, CO 80504

NUMBER OF LOTS:
126 LOTS

BASIS OF BEARINGS:
THE WEST LINE OF THE SOUTHWEST 1/4 OF SEC 24 T2N R68W OF THE 6TH. P.M., WELD COUNTY, COLORADO AS BEARING S 00° 10' 00" E (ASSUMED), AND MONUMENTED AS SHOWN HEREON.

BOARD OF TRUSTEES APPROVAL
APPROVED BY THE BOARD OF TRUSTEES THIS 26TH DAY OF AUG, A.D. 1999. ALL DEDICATIONS ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE OF RESPONSIBILITY BY THE TOWN FOR CONSTRUCTION OF ANY STREETS, ALLEYS, BRIDGES, RIGHTS–OF–WAY OR OTHER IMPROVEMENTS DESIGNATED ON THIS PLAT.

Edward J Tagliente — 9/3/99
MAYOR — DATE

ATTEST,
Karen Sabarski — 9/3/99
TOWN CLERK — DATE

SURVEYORS CERTIFICATE:
I CERTIFY THIS PLAT ACCURATELY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DONE IN ACCORD WITH APPLICABLE STATE OF COLORADO REQUIREMENTS.

Ronald W. Adams
RONALD W. ADAMS
COLORADO REGISTERED
PROFESSIONAL LAND SURVEYOR
NO. 13446

DATE: 8/31/99
JOB NO. 97.003.00
1 OF 2

SVF2PLT1.DWG

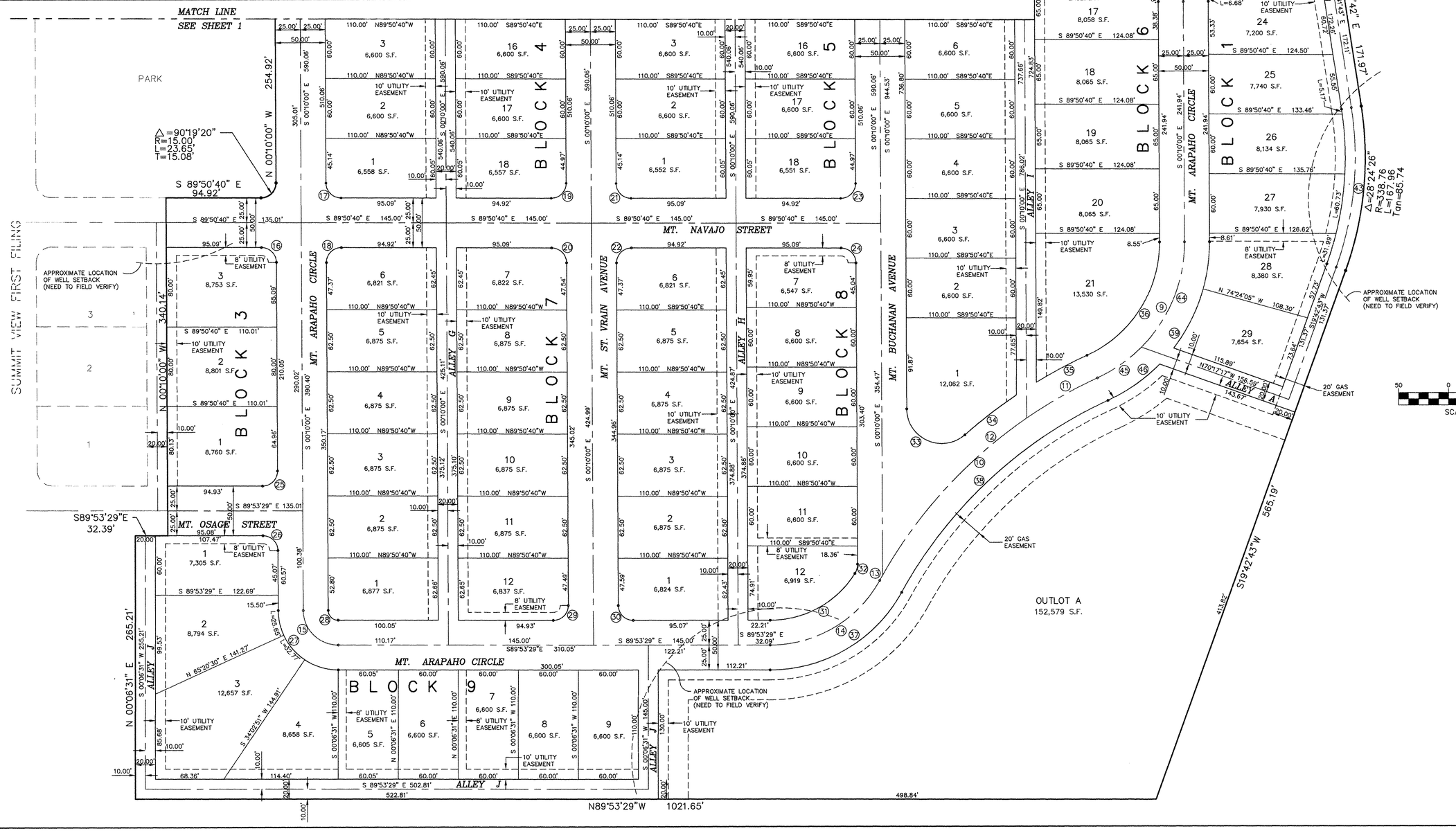
2718817 09/07/1999 03:04P Weld County CO
2 of 2 R 20.00 D 0.00 JA Suki Tsukamoto

SUMMIT VIEW ESTATES SECOND FILING FINAL PLAT

A PORTION OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE 6TH. P.M., WELD COUNTY, COLORADO

CURVE TABLE - SHEET 2

LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
CL	9	150.00'	171.51'	96.50'	162.32'	S 32°35'19" W	65°30'39"
CL	10	475.00'	303.82'	157.31'	298.67'	S 47°01'14" W	36°38'50"
CL	11	475.00'	81.91'	41.06'	81.81'	S 60°24'14" W	09°52'49"
CL	12	475.00'	216.09'	109.95'	214.23'	S 42°25'53" W	26°03'53"
CL	13	475.00'	5.82'	2.91'	5.82'	S 29°02'52" W	00°42'08"
CL	14	125.00'	133.98'	74.24'	127.66'	S 59°24'10" W	61°24'43"
CL	15	35.00'	54.81'	34.83'	49.38'	N 45°01'44" W	89°43'29"
B4-4	16	15.00'	23.48'	14.92'	21.15'	S 45°00'20" E	89°40'40"
B6-1	17	15.00'	23.48'	14.92'	21.15'	N 45°00'20" W	89°40'40"
B9-6	18	15.00'	23.65'	15.08'	21.27'	S 44°59'40" W	90°19'20"
B6-18	19	15.00'	23.65'	15.08'	21.27'	S 44°59'40" W	90°19'20"
B9-7	20	15.00'	23.48'	14.92'	21.15'	N 45°00'20" W	89°40'40"
B7-1	21	15.00'	23.48'	14.92'	21.15'	N 45°00'20" W	89°40'40"
B10-6	22	15.00'	23.65'	15.08'	21.27'	N 44°59'40" E	90°19'20"
B7-18	23	15.00'	23.65'	15.08'	21.27'	N 44°59'40" E	90°19'20"
B10-7	24	15.00'	23.48'	14.92'	21.15'	N 45°00'20" W	89°40'40"
B4-6	25	15.00'	23.63'	15.07'	21.26'	N 44°58'16" E	90°16'31"
B11-1	26	15.00'	23.49'	14.93'	21.16'	S 45°01'44" E	89°43'29"
B11-2,3,4	27	60.00'	93.96'	59.71'	84.65'	S 45°01'44" E	89°43'29"
B9-1	28	10.00'	15.66'	9.95'	14.11'	N 45°01'44" W	89°43'29"
B9-12	29	15.00'	23.63'	15.07'	21.26'	S 44°58'16" W	90°16'31"
B10-1	30	15.00'	23.49'	14.93'	21.16'	S 45°01'44" E	89°43'29"
B10-12	31	100.00'	101.37'	55.52'	97.08'	N 61°04'11" E	58°04'41"
B10-12	32	17.50'	9.83'	5.05'	9.71'	N 15°55'55" E	32°11'50"
B8-1	33	35.00'	80.21'	77.35'	63.77'	N 65°49'13" W	131°18'26"
B8-1	34	500.00'	65.51'	32.80'	65.46'	N 52°16'47" E	07°30'24"
B8-21	35	500.00'	57.55'	28.81'	57.52'	S 62°02'47" W	06°35'43"
B8-21	36	125.00'	142.92'	80.42'	135.28'	N 32°35'19" E	65°30'39"
TRACT	37	150.00'	160.78'	89.08'	153.19'	S 59°24'10" W	61°24'43"
TRACT	38	450.00'	287.83'	149.03'	282.95'	N 47°01'14" E	36°38'50"
B1-35,36	39	175.00'	114.90'	59.61'	112.85'	N 18°38'34" E	37°37'07"
B8-16,17	40	475.00'	56.80'	28.44'	56.77'	N 03°35'33" W	06°51'07"
B1-30,31	41	525.00'	62.78'	31.43'	62.75'	N 03°35'33" W	06°51'07"
CL	42	500.00'	59.79'	29.93'	59.76'	N 03°35'33" W	06°51'07"
CL	43	328.76'	163.00'	83.21'	161.33'	N 05°30'30" E	28°24'26"
CL	44	150.00'	117.41'	61.90'	114.44'	S 22°15'28" W	44°50'56"
CL	45	150.00'	54.09'	27.34'	53.80'	S 55°00'47" W	20°39'43"
OUTLOT A	46	175.00'	63.72'	32.22'	63.37'	S 54°54'48" W	20°51'42"



DATE: 8/31/99
JOB NO. 97.003.00
2 OF 2

SVF2PLT2.DWG

C:\DRAWINGS\MARK\PHASE2\8-10-99-PLAT\SVF2PLT2.dwg Wed Sep 01 08:35:57 1999