Env 6680

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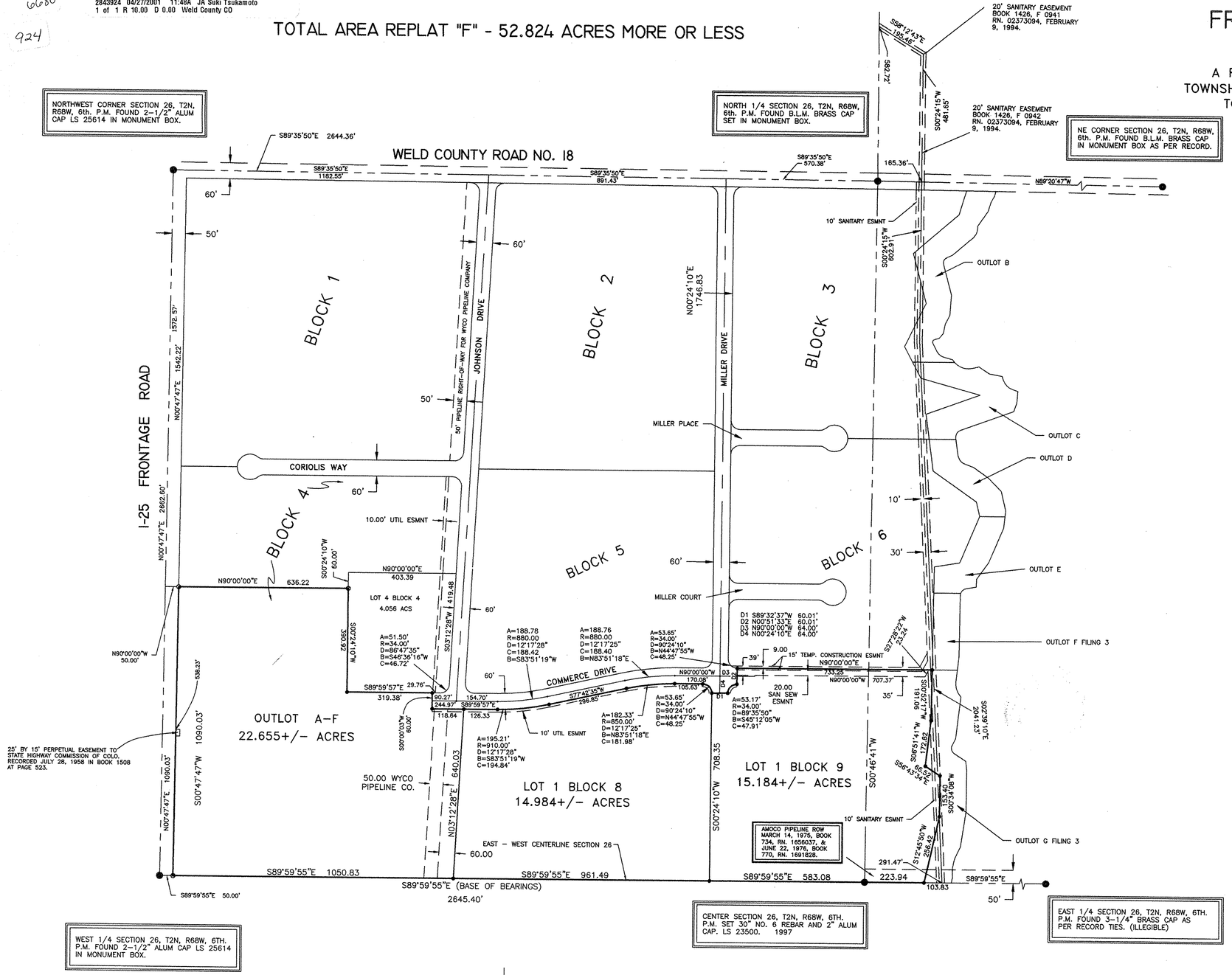
2843924 04/27/2001 11:48A JA Suki Tsukamoto
1 of 1 R 10.00 D 0.00 Weld County CO

TOTAL AREA REPLAT "F" - 52.824 ACRES MORE OR LESS

FREDERICK WEST BUSINESS CENTER REPLAT "F"

A REPLAT OF A PART OF THE NORTH ONE-HALF OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF FREDERICK, COUNTY OF WELD, STATE OF COLORADO



DEDICATION:

Know all men by these presents that GRANT BROTHERS LLP., a partnership, being the owner of that part of the North One-Half of Section 26, Township 2 North, Range 68 West of the 6th Principal Meridian, Weld County, Colorado, being more particularly described as follows, to wit:

LEGAL DESCRIPTION:

OUTLOT "A" ACCORDING TO THE FILING 3 FINAL PLAT FREDERICK WEST BUSINESS CENTER SUBDIVISION OF A PART OF THE NORTH ONE-HALF OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF FREDERICK, COUNTY OF WELD, STATE OF COLORADO, AS RECORDED WELD COUNTY RECORDS.

52.824 ACRES TOTAL MORE OR LESS

Have by these presents laid out, and surveyed as FREDERICK WEST BUSINESS CENTER, REPLAT "F" and do hereby dedicate and convey to the Town for public use forever hereafter the streets as are laid out and designated on this plat, and do also reserve perpetual easements for the installation and maintenance of utilities and for irrigation and drainage facilities are as laid out and designated on this plat, witness our hands and seals this 4TH day of APRIL, A.D. 2001.

Owner: Grant Brothers By:
Wallace H. Grant
General Partner

NOTARIAL CERTIFICATE:

State of Colorado)
County of Weld) SS

The foregoing instrument was acknowledged before me this 4TH day of APRIL 2001 by WALLACE H. GRANT, a General Partner in Grant Brothers LLP.

Witness my hand and official seal.

My commission expires: 11/20/2001

Shannon C. Dale
Notary Public

NOTARY PUBLIC SHANNON C. REIKE STATE OF COLORADO

TRUSTEES' CERTIFICATE:

Approved by the Town Board this 12TH day of APRIL A.D. 2001. All dedications are hereby accepted on behalf of the public. This approval does not constitute acceptance of responsibility by the Town for construction of any streets, highways, alleys, bridges, rights-of-way or other improvements designated on this plat.

4-26-01 Edward J. Tagliente ATTEST
Date Mayor Town Clerk

SURVEYOR'S CERTIFICATE:

I, A. MICHAEL HASCALL, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THIS SUBDIVISION WAS SURVEYED UNDER MY PERSONAL SUPERVISION, AND THAT THIS PLAT IS AN ACCURATE REPRESENTATION THEREOF. I FURTHER CERTIFY THAT THE SURVEY AND PLAT COMPLIES WITH ALL APPLICABLE RULES, REGULATIONS, AND LAWS OF THE STATE OF COLORADO, STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS AND WELD COUNTY.

A. Michael Hascall 4-2-1
A. MICHAEL HASCALL, LS 23500

COLORADO REGISTERED A. MICHAEL HASCALL PROFESSIONAL LAND SURVEYOR 23500

RECORDER'S CERTIFICATE:

This plat was filed for record in the office of the County Clerk and Recorder of Weld County at _____ on the _____ day of _____ A.D. 2001 in Book ____ , Page _____ , Map _____ , Reception No. _____ .

County Clerk and Recorder Deputy

NOTICE:
According to Colorado law you MUST commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

LEGEND
- DENOTES SET NO. 5 REBAR W/PLASTIC CAP LS 23500
- DENOTES FOUND 5/8" STEEL PIN W/ALUM CAP LS 25614
- SECTION CORNERS FOUND AS DESCRIBED

BASE OF BEARINGS:
THE SOUTH LINE OF THE NORTH ONE-HALF OF SECTION 26, T2N, R68W OF 6th. P.M. IS ASSUMED TO BEAR S89°59'55"E AS MONUMENTED AND SHOWN.

P.O. BOX 928
309 MOUNTAIN AVENUE SUITE 205
BERTHOUD CO 80513
(970) 532 - 9824 (P) & (F)

HASCALL SURVEYS INC

DATE: 04/02/01
REVISED:
REVISED:
REVISED:

SCALE: 1' = 200'
DRAWN: AMH
SHEET: 1 OF 1
JOB NO: F41REPF2